

**FORM H TRANSPORTATION Required for all trips**

DESTINATION OF EDUC./ ATHLETIC/ CLUB TRIP <u>CHOIR / MUSICAL</u>	TRIP DATE(s) <u>2006-07</u>
SCHOOL <u>South</u>	
TRIP SPONSOR: TEACHER/COACH <u>E. Bowen</u>	

**1. Transportation by public / commercial carrier**

My child, \_\_\_\_\_ has my permission to attend this trip; it is my understanding that students will be transported by \_\_\_bus, \_\_\_train, \_\_\_airplane, or \_\_\_other public / commercial carrier \_\_\_\_\_

**X** \_\_\_\_\_  
*Signature of Parent or Guardian* *Date*

and/or-----

**2. Transportation by automobile**

My child, \_\_\_\_\_ has my permission to attend this trip. It is my understanding that students will be transported by privately owned automobiles driven by \_\_\_parents \_\_\_students. I understand that every reasonable effort will be made to plan for safety on this trip. Under the current interpretation of Michigan No-Fault Insurance, my automobile insurance covers my son/daughter in case of injury while riding in another's automobile. Any driver and/or owner of a private automobile is responsible for liability incurred on an educational trip just as he or she would be in the normal operation of the vehicle. Liability insurance carried by the Grosse Pointe Public School System Board of Education provides secondary coverage beyond the limits of that carried on the private automobile.

**X** \_\_\_\_\_  
*Signature of Parent or Guardian* *Date*